

**U.T. ADMINISTRATION OF  
DADRA & NAGAR HAVELI AND DAMAN & DIU  
OFFICE OF THE PRINCIPAL  
DR. B.B.A. GOVERNMENT POLYTECHNIC,  
KARAD-396240 (SILVASSA)**

No. BBA-Poly-NEUT/2025-26/271

Date: - 30/07/2025

**ADVERTISEMENT**

Supernumerary Seats for Dadra and Nagar Haveli are being allotted by CSAB NEUT 2025 other than NIT (s) for First Year of B.E. and B. Pharmacy admission for the academic year 2025-26. In order to be eligible for the admission against the said supernumerary seats for the academic session 2025-26. Candidates would be in accordance with the All India Rank obtained through the score comprising the **actual marks** obtained in Paper-I & Paper-II of JEE (Main). In this regard, the spot round to be conducted at Dr. B.B.A. Government Polytechnic, Karad (Silvassa) on 08/08/2025 at 02:00 pm onwards for vacant seats of B.E/B. Tech and B. Pharmacy. Fresh registration is requires for CSAB NEUT 2025 candidates as well as New Candidates will also be allowed for registration in sport round Counseling for the Academic year 2025-26, thereafter combined merit list will be prepared for spot round counselling which is scheduled be held on 08/08/2025 at 02:00 pm onwards

Application form Start Date & Time: 01/08/2025 at 10:00 am

Application form End Date & Time: 08/08/2025 at upto 01:00 pm

Counseling Date & Time: 08/08/2025 at 02:00 pm onwards

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**(Lalit V. Solanki)**

Principal

Dr. B.B.A. Govt. Polytechnic, Karad  
Silvassa.

**APPENDIX –A**

**U.T ADMINISTRATION OF  
DADRA & NAGAR HAVELI AND DAMAN & DIU  
DR. B.B.A. GOVERNMENT. POLYTECHNIC, KARAD  
SILVASSA-396240**

Passport Size  
Photograph

**SPOT ROUND CSAB NEUT 2025  
APPLICATION FORM FOR ADMISSION TO DEGREE ENGINEERING COURSE FOR  
YEAR 2025-26**

**CANDIDATE DETAILS**

1. Name of the Applicant :- \_\_\_\_\_  
(As per SSC/HSC Marksheet)

2. Date of Birth :- \_\_\_\_/\_\_\_\_/\_\_\_\_ Age : \_\_\_\_ (YEAR) \_\_\_\_ (MONTH) \_\_\_\_ (DAYS)

3. Address:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mobile No. \_\_\_\_\_ Email-id: \_\_\_\_\_

4. Have you applied earlier in the previous year (PI. ✓ Tick): Yes ( ) No ( )

If Yes, Mention the year of Application \_\_\_\_\_

5. Please indicate eligibility Criteria applicable in your case (PI. ✓ Tick):

(a)	Son/Daughter of Domicile of this Union Territory (Domicile Certificate to be attached).	Yes	( )	No	( )
(b)	Son/Daughter of employees (regular/on deputation/on transfer) of the UT Administration/Central Government/UT PSUS/Central PSUs/ Nationalized Bank/Cooperative Bank and are posted in Dadra and Nagar Haveli (Service Certificate to be attached).	Yes	( )	No	( )
(c)	Certificate showing applicant has continuously studied from Std. 8" to 12" in any of the recognized school of Dadra and Nagar Haveli.	Yes	( )	No	( )

6. Category (PI. ✓ Tick):

ST ( ) SC ( ) OBC ( ) UR ( )

7. Physically Handicapped Students (Certificate to be attached) (Pl. ✓ Tick):  
YES ( ) NO ( )

8. Particulars of last examination (Qualifying Examination)

Year of Passing: \_\_\_\_\_

Examination	Board/ University	Subject	Marks obtained	Total Marks	Percentage
1	2	3	4	5	6
SSC					
HSC					

9. Details of Entrance Exam:-

i. **JEE PAPER-I** : Yes ( ) No ( ) if yes mention score/marks: \_\_\_\_\_

10. Details of 05 Years (including current year) of previous Schooling: -

Sr. No	Standard	Year	Name of the School
1	VIII		
2	IX		
3	X		
4	XI		
5	XII		

11. I am enclosing self attested copies of following testimonials as below: -

- i) Copy of Mark-sheet of SSC Examination (X Std.)
- ii) Copy of Mark-sheet of HSC Examination (XII Std.)
- iii) Score Card of JEE PAPER-I 2025
- iv) Copy of School Leaving Certificate.
- v) Certificate from the Head Master of High/Higher Secondary School showing the attempt at which the candidate has passed the qualifying examination.
- vi) Domicile Certificate in respect of Parents/Guardian (in case parents are not alive) issued by the Mamlatdar, Silvassa/Khanvel. In case of Domicile Certificate in respect of Ciuardian the Certificate of Dependence issued by the Mamlatdar Silvassa/Khanvel is essential.
- vii) Caste Certificate in case of SC/ST/OBC (Non-Creamy Layer) candidates issued by the Mamlatdar, Silvassa/Khanvel.
- viii) Non-Creamy Layer certificate in case of applicants belonging to OBC issued by Mamlatdar Silvassa/Khanvel after 31" March 2025 only.
- ix) A Study certificate issued by the Head Master of Concerned recognized schools.

- x) In case of Persons (Parents) migrated to the U.T of Dadra and Nagar Haveli and have obtained domicile certificate from Mamlatdar, Silvassa/Khanvel have to submit an affidavit shown before the Executive Magistrate of Dadra and Nagar Haveli to the effect that he/she has relinquished his/her claim to be the domicile of their parent State and that they will not be availed dual benefit being domicile of two State/UT.

My personal details are as mentioned above, I assure that if nominated from the reserved seat, I will abide by the Rules and Regulations prescribed by the Administration of Dadra and Nagar Haveli as well as by the concerned Institute.

I have acknowledged all the terms & conditions mentioned in the guidelines and do hereby submit my application form with the above mentioned certificates and that the information provided by me are true to the best of my knowledge.

Place :

**Yours faithfully,**

Date:-        /        /2025.

( \_\_\_\_\_ )

**APPENDIX -A**

**U.T ADMINISTRATION OF  
DADRA & NAGAR HAVELI AND DAMAN & DIU  
DR. B.B.A. GOVERNMENT. POLYTECHNIC, KARAD  
SILVASSA-396240**

Passport Size  
Photograph

**SPOT ROUND CSAB NEUT 2025  
APPLICATION FORM FOR ADMISSION TO DEGREE PHARMACY COURSE FOR  
YEAR 2025-26**

**CANDIDATE DETAILS**

1. Name of the Applicant :- \_\_\_\_\_  
(As per SSC/HSC Marksheet)

2. Date of Birth :- \_\_\_\_/\_\_\_\_/\_\_\_\_ Age : \_\_\_\_ (YEAR) \_\_\_\_ (MONTH) \_\_\_\_ (DAYS)

3. Address:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mobile No. \_\_\_\_\_ Email-id: \_\_\_\_\_

4. Have you applied earlier in the previous year (PI. ✓ Tick): Yes ( ) No ( )

If Yes, Mention the year of Application \_\_\_\_\_

5. Please indicate eligibility Criteria applicable in your case (PI. ✓ Tick):

(a)	Son/Daughter of Domicile of this Union Territory (Domicile Certificate to be attached).	Yes	( )	No	( )
(b)	Son/Daughter of employees (regular/on deputation/on transfer) of the UT Administration/Central Government/UT PSUS/Central PSUs/ Nationalized Bank/Cooperative Bank and are posted in Dadra and Nagar Haveli (Service Certificate to be attached).	Yes	( )	No	( )
(c)	Certificate showing applicant has continuously studied from Std. 8" to 12" in any of the recognized school of Dadra and Nagar Haveli.	Yes	( )	No	( )

6. Category (PI. ✓ Tick):  
ST ( ) SC ( ) OBC ( ) UR ( )

7. Physically Handicapped Students (Certificate to be attached) (Pl. ✓ Tick):  
YES ( ) NO ( )

8. Particulars of last examination (Qualifying Examination)

Year of Passing: \_\_\_\_\_

Examination	Board/ University	Subject	Marks obtained	Total Marks	Percentage
1	2	3	4	5	6
SSC					
HSC					

9. Details of Entrance Exam:-

i. NEET : Yes ( ) No ( ) if yes mention score/marks: \_\_\_\_\_

10. Details of 05 Years (including current year) of previous Schooling: -

Sr. No	Standard	Year	Name of the School
1	VIII		
2	IX		
3	X		
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- vii) Caste Certificate in case of SC/ST/OBC (Non-Creamy Layer) candidates issued by the Mamlatdar, Silvassa/Khanvel.
- viii) Non-Creamy Layer certificate in case of applicants belonging to OBC issued by Mamlatdar Silvassa/Khanvel after 31" March 2025 only.
- ix) A Study certificate issued by the Head Master of Concerned recognized schools.

- x) In case of Persons (Parents) migrated to the U.T of Dadra and Nagar Haveli and have obtained domicile certificate from Mamlatdar, Silvassa/Khanvel have to submit an affidavit shown before the Executive Magistrate of Dadra and Nagar Haveli to the effect that he/she has relinquished his/her claim to be the domicile of their parent State and that they will not be availed dual benefit being domicile of two State/UT.

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I have acknowledged all the terms & conditions mentioned in the guidelines and do hereby submit my application form with the above mentioned certificates and that the information provided by me are true to the best of my knowledge.

Place :

**Yours faithfully,**

Date:-        /        /2025.

( \_\_\_\_\_ )